APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | AUDEN SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 830806 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 45753 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | NO.6, 7TH BLOCK, B.S.K. 3RD STAGE, BANGALORE -560085, BENGALURU URBAN, KARNATAKA - 560085 |
| 5 | PRINCIPAL NAME | KALPANA SANTOSH |
| 6 | PRINCIPAL QUALIFICATION | M.Sc, B.Ed, M.Ed, PGDSLM |
| 7 | SCHOOL EMAIL ID | audenschool@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 08026722888 |

B: DOCUMENTS AND INFORMATION:

| L NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-------|---|---|
| | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://audenschools.com/wp-content/uploads/2024/06/grant-letter.pdf |
| | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://audenschools.com/wp-content/uploads/2024/06/TrustDeed.pdf |
| | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://audenschools.com/wp-content/uploads/2024/06/NOC.pdf |
| | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://audenschools.com/wp-content/uploads/2024/06/RTE-Certificate.pdf |
| | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://audenschools.com/wp-content/uploads/2024/06/BSC.pdf |
| | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://audenschools.com/wp-content/uploads/2024/06/FSC.pdf |
| | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://audenschools.com/wp-content/uploads/2024/06/sal.pdf |
| | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | | |
|--------|--|---|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://audenschools.com/wp-content/uploads/2024/06/FEE.pdf | | |
| 2 | ANNUAL ACADEMIC CALENDER | https://audenschools.com/wp-content/uploads/2024/06/AAC.pdf | | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://audenschools.com/wp-content/uploads/2024/06/SMC.pdf | | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://audenschools.com/wp-content/uploads/2024/06/PTA.pdf | | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://audenschools.com/wp-content/uploads/2024/06/10THResults.pdf | | |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|-----------------|
| 1 | PRINCIPAL | KALPANA SANTOSH |

1 of 2

| 2 | TOTAL NO. OF TEACHERS | 43 |
|---|--|-------|
| | PGT | 0 |
| | TGT | 26 |
| | PRT | 17 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 41 | 41 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS | |
|--------|---|---|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 4874 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 37 & 1665 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 320 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | No. of girls toilets | 14 | |
| 6 | NO. OF BOYS TOILETS | 14 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=Qu3y1Z5FCc8 | |

2 of 2